## Stoke Mandeville Parish Council <br> email: clerk@stokemandeville-pc.gov.uk or telephone 01296613888

# STOKE MANDEVILLE PARISH COUNCIL MEETING AGENDA <br> TUESDAY 21 ${ }^{\text {st }}$ MAY 2024 AT 7.30pm <br> MAIN HALL, COMMUNITY CENTRE, ESKDALE ROAD 

To: Cllrs B Ezra, D Field, S Kirve, J Hudson, C Jenkins, L Prestage, K Shanahan, G Shrivastava, D Smith, J Theobald, D Willmer, and P Wood.

You are hereby summoned to attend the above-mentioned meeting when it is proposed that the following business will be transacted.

## Members of the Public / Press are welcome to attend.

## A.Skeggs

Clerk of the Council
$16^{\text {th }}$ May 2024

## AGENDA

1. ELECTION OF CHAIR - To elect a Chair of the Council and receive the Chair's Declaration of Acceptance of Office.
2. ELECTION OF VICE CHAIR - To elect a Vice Chair of the Council.
3. APOLOGIES FOR ABSENCE - To receive any apologies for absence.

OPEN FORUM FOR RESIDENTS (to be limited to 15 minutes)
a) To adjourn the meeting to allow members of the public to raise issues with the Council.
b) To receive a report from a Buckinghamshire Council councillor.
4. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION

To declare any non-registered pecuniary or personal interests relating to the agenda.
5. MINUTES OF PREVIOUS MEETING circulated.
a) To approve the minutes of the Parish Council Meeting held on $16^{\text {th }}$ April 2024.
b) To review the Action Plan.
6. ANNUAL GOVERNANCE AND ACCOUNTS RETURN (AGAR) Documents circulated.
a) To agree the completion of Section 1, Annual Governance Statement, of the Annual Return.
b) To receive and approve Section 2, the Annual Accounts for 2023/24 of the Annual Return.
c) To authorise the Chairman to sign sections 1 and 2 of the Annual Return.
d) To note the following dates regarding the Notice of Exercise of Public Rights:

- Announcement to be made / published on website - Friday $7^{\text {th }}$ June 2024.
- Period of Inspection Begins - Monday $10^{\text {th }}$ June 2024.
- Period of Inspection Ends - Friday 19th July 2024.

7. BUCKS CC SPORTS \& SOCIAL CLUB WORKING GROUP.

To consider the outcome of the Buckinghamshire Council Strategic Sites committee of the $9^{\text {th }}$ May and to consider what action, if any, should be taken from the following:
a) Write to the Secretary of State.
b) Submit a Freedom of Information (FOI) request to Buckinghamshire Council.
c) Submit a complaint to Buckinghamshire Council Standards Committee.

## 8. NEIGHBOURHOOD PLAN

To receive an update on the latest position with the Plan.
9. DRAFT STREET TRADING POLICY

To consider a response to the draft Street Trading policy issued by Buckinghamshire Council, circulated.
10. TERMS OF REFERENCE OF COMMITTEES

To review and confirm the Terms of Reference of the following committees:
a) Communities.
b) Finance and Governance.
c) Planning.
d) Staffing.
11. MEMBERSHIP OF COMMITTEES document circulated.
a) To review and agree the membership of the Committees for the coming year.
b) To review and agree the membership of the Working Groups for the coming year.
12. APPOINTMENT TO EXTERNAL BODIES

To consider the representation on the following external bodies:
a) Wendover \& Villages Community Board (Currently Cllr Shanahan and Clerk).
b) ARLA Liaison Group (Currently Cllr Wood).
c) Buckinghamshire Council Parish Liaison Group (Currently Cllr Field).
13. BANKING ARRANGEMENTS document circulated.
a) To review and approve the Direct Debits / Standing Orders currently in place.
b) To review and approve the bank signatories.
14. COMMUNITIES COMMITTEE

To note the draft minutes of the Communities Committee meeting of the $14^{\text {th }}$ May, circulated.
15. FINANCE (Clerk)
a) To approve those payments already made and those to be made in May, circulated.
b) To formally approve the final cost of the new play equipment installation, circulated.
c) To note the following subscription was renewed in April:

- BALC - renewal membership for 2024/25 was $£ 1,166$.
d) To note the following Inter Account bank transfers were performed between the $14^{\text {th }}$ April and $16^{\text {th }}$ May.
- $23^{\text {rd }}$ April - $£ 85,000$ from Treasurer Account to Deposit Account.

16. CLERKS REPORT circulated.

To receive the clerks report.
17. POINTS OF INTEREST

Councillors to report on issues with the parish or meetings / seminars that they have attended as representatives of the Council since the last meeting.

- Development Plan update.


## 18. DATE OF NEXT MEETING

To note that the next meeting of the parish council will be on Tuesday $18^{\text {th }}$ June 2024.

