

# Stoke Mandeville Parish Council

email: clerk@stokemandeville-pc.gov.uk or telephone 01296 613888

### <u>STOKE MANDEVILLE PARISH COUNCIL MEETING AGENDA</u> <u>TUESDAY 16<sup>th</sup> APRIL 2024 AT 7.30pm</u> <u>MAIN HALL, COMMUNITY CENTRE, ESKDALE ROAD</u>

**To:** Cllrs B Ezra, D Field, J Hudson, C Jenkins, S Kirve, L Prestage, K Shanahan, G Shrivastava, D Smith, J Theobald, D Willmer, and P Wood.

You are hereby summoned to attend the above-mentioned meeting when it is proposed that the following business will be transacted.

# Members of the Public / Press are welcome to attend.

*A.Skeggs* Clerk of the Council 11<sup>th</sup> April 2024

### <u>AGENDA</u>

1. APOLOGIES FOR ABSENCE - To receive any apologies for absence.

### OPEN FORUM FOR RESIDENTS (on this occasion to be limited to 15 minutes)

- a) To adjourn the meeting to allow members of the public to raise issues with the Council.
- b) To receive a report from a Buckinghamshire Council councillor.

### 2. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION

To declare any non-registered pecuniary or personal interests relating to the agenda.

#### 3. MINUTES OF PREVIOUS MEETING circulated.

- a) To approve the minutes of the Parish Council Meeting held on 19<sup>th</sup> March 2024.
- b) To review the Action Plan.

# 4. PARTY IN THE PARK – 26<sup>th</sup> May.

To receive an update on the arrangements to date.

#### 5. D-DAY 80<sup>th</sup> ANNIVERSARY – 6<sup>th</sup> June.

To receive an update on the arrangements to date, circulated.

# 6. MARSH LANE BURIAL GROUND

To receive an update and consider the next steps.

#### 7. COMMUNITIES COMMITTEE

To note the draft minutes of the Communities Committee held on the 2<sup>nd</sup> April, <u>circulated</u>.

#### 8. FINANCE AND GOVERNANCE COMMITTEE

To note the minutes of the Finance & Governance Committee held on the 28<sup>th</sup> March, <u>circulated</u>.

# 9. FINANCE (Clerk)

- a) To consider a grant application from the Village Society, <u>circulated</u>.
- b) To approve the payments for April, <u>circulated</u>.

#### **10. CLERKS REPORT**

To receive the clerks report, circulated.

#### **11. POINTS OF INTEREST**

Councillors to report on issues with the parish or meetings / seminars that they have attended as representatives of the Council since the last meeting.

#### 12. DATE OF NEXT MEETING

To note that the next meeting of the Parish Council will be on Tuesday 21<sup>st</sup> May 2024. This will be the Annual Parish Council Meeting.