



## Stoke Mandeville Parish Council

email: [clerk@stokemandeville-pc.gov.uk](mailto:clerk@stokemandeville-pc.gov.uk) or telephone 01296 613888

### STOKE MANDEVILLE PARISH COUNCIL MEETING AGENDA

TUESDAY 19<sup>th</sup> May 2026 AT 7.30pm

MAIN HALL, COMMUNITY CENTRE, ESKDALE ROAD

To: Cllrs M Broad, B Ezra, D Field, J Gates, S Kirve, A Lennard, K Middleton, L Prestage, K Shanahan, G Shrivastava, J Theobald, and P Wood.

**You are hereby summoned to attend the above meeting where the following business will be transacted.**

Members of the Public / Press are welcome to attend.

*A. Skeggs*

Clerk of the Council

14<sup>th</sup> May 2026

### AGENDA

1. **ELECTION OF CHAIR** – To elect a Chair of the Council and to sign the Chair's Declaration of Acceptance of Office.
2. **ELECTION OF VICE CHAIR** - To elect a Vice Chair of the Council.
3. **TO RECEIVE APOLOGIES FOR NON-ATTENDANCE**  
**OPEN FORUM FOR RESIDENTS** (to be limited to 15 minutes)
  - a) To adjourn the meeting to allow members of the public to raise issues with the Council.
  - b) To receive a report from a Buckinghamshire Council councillor.
4. **DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION**  
To declare any non-registered pecuniary or personal interests relating to the agenda.
5. **MINUTES OF PREVIOUS MEETINGS** circulated.
  - a) To receive and approve the minutes of the Parish Council meeting of the 21<sup>st</sup> April 2026.
  - b) To review the Action Plan.
6. **2025/26 INTERNAL AUDITOR REPORT** Documents circulated.  
To consider the internal auditor report and to note any observations.
7. **MAJOR PROJECTS WORKING GROUP**  
To receive an update from the working group on the:
  - War Memorial.
  - Toilet block, storage, and pavilion.
8. **NEIGHBOURHOOD PLAN**
  - a) To receive an update on the Neighbourhood Plan.
  - b) To note the appeal against planning on the Stoke Mandeville South site.
9. **TERMS OF REFERENCE OF COMMITTEES** document circulated.  
To review and confirm the Terms of Reference of the following committees:
  - Communities.
  - Finance & Governance.

- Planning.

**10. MEMBERSHIP OF COMMITTEES, WORKING GROUPS AND OUTSIDE BODIES** document circulated

- To review and agree the membership of the Committees for the coming year.
- To review and agree the membership of the Working Groups for the coming year.
- To review and agree representation for the East Bucks Community Board and Bucks Council Parish Liaison Group.

**11. BANKING ARRANGEMENTS** document circulated

- To review and approve the Direct Debits / Standing Orders currently in place.
- To review and approve the bank signatories.

**12. COMMUNITIES COMMITTEE**

To note the draft minutes of the Communities Committee held on the 12<sup>th</sup> May.

**13. FINANCE**

- To approve payments for May, circulated.
- To note the BALC membership was renewed in April.
- To note that the following inter-account transfer was performed since the last meeting in April:
  - 9 April - £15,000 from deposit account to current account.
  - 6 May - £24,000 from deposit account to current account.

**14. CLERKS REPORT**

To receive the Clerk's report, circulated.

**15. POINTS OF INTEREST**

Councillors to report on issues with the parish or meetings / seminars that they have attended as representatives of the Council since the last meeting.

- Meeting with allotment tenants.

**16. DATE OF NEXT MEETING**

To note that the next meeting of the Parish Council will be on Tuesday 16<sup>th</sup> June 2026.