



## Stoke Mandeville Parish Council

email: [clerk@stokemandeville-pc.gov.uk](mailto:clerk@stokemandeville-pc.gov.uk) or telephone 01296 613888

### **NOTICE OF A MEETING OF THE COMMUNITIES COMMITTEE**

To: Cllrs B Ezra, P Wood, D Field, D Wilmer and J Durden-Moore.

You are hereby summoned to attend a Meeting of **COMMUNITIES COMMITTEE**.

The meeting will be held on **Tuesday, 9<sup>th</sup> May at 7.30pm**

In the Committee Room at Eskdale Community Centre.

*A.Skeggs*

Clerk to the Council

3<sup>rd</sup> May 2023

### **AGENDA**

1. **APOLOGIES FOR ABSENCE** - To receive any apologies for absence.
2. **OPEN FORUM** – To adjourn the meeting to allow members of the public to raise issues with the Council.
3. **DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION**  
To declare any non-registered pecuniary or personal interests relating to the agenda.
4. **MINUTES OF PREVIOUS MEETING**
  - a) To approve the minutes of the previous meeting held on 14<sup>h</sup> March 2023, circulated.
  - b) To review the action plan, circulated.
5. **FALLEN SOLDIER**  
To confirm the decision taken outside of a committee meeting to remove the fallen soldier silhouette after remembrance Sunday.
6. **CORONATION DONATIONS**  
Agree what organisations to donate coronation event income to.
7. **ENGAGEMENT STRATEGY**  
Review the Parish Council engagement strategy circulated.
8. **RAILWAY STATION GREEN SPACE**  
To receive an update on plans for the green space in front of the station circulated.
9. **HERITAGE BOARD**  
To receive an update on design and production of heritage notice board and what to do with the existing notice board on the village green.

**10. BEST KEPT VILLAGE COMPETITION**

Discuss preparation required prior to the judging period 1-June and 14-July circulated.

**11. BASKETBALL AREA**

Discuss a request from a resident to have a second hoop installed.

**12. BUCKET SWING FOR PLAYGROUND**

Discuss whether to replace one of the existing swings with a bucket swing for disabled children.

**13. MARQUEE HIRE**

Discuss whether to hire out the marquee and if so, for how much, and arrangements for put up/take down.

**14. DATE OF NEXT MEETING – Tuesday 11<sup>th</sup> July 2023.**