

Stoke Mandeville Parish Council email: <u>clerk@stokemandeville-pc.gov.uk</u> or telephone 01296 613888

## <u>STOKE MANDEVILLE PARISH COUNCIL MEETING AGENDA</u> <u>TUESDAY 13<sup>th</sup> MAY 2025 AT 7.30pm</u> <u>MAIN HALL, COMMUNITY CENTRE, ESKDALE ROAD</u>

**To:** Cllrs B Ezra, D Field, S Kirve, C Jenkins, L Prestage, K Shanahan, G Shrivastava, J Theobald, and P Wood.

You are hereby summoned to attend the above-mentioned meeting when it is proposed that the following business will be transacted.

# Members of the Public / Press are welcome to attend.

*A.Skeggs* Clerk of the Council 8<sup>th</sup> May 2025

## <u>AGENDA</u>

- **1. ELECTION OF CHAIR** To elect a Chair of the Council and to sign the Chair's Declaration of Acceptance of Office.
- 2. ELECTION OF VICE CHAIR To elect a Vice Chair of the Council.
- 3. APOLOGIES FOR NON-ATTENDENCE To receive any apologies for absence.

#### **OPEN FORUM FOR RESIDENTS** (to be limited to 15 minutes)

- a) To adjourn the meeting to allow members of the public to raise issues with the Council.
- b) To receive a report from a Buckinghamshire Council councillor.
- 4. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION To declare any non-registered pecuniary or personal interests relating to the agenda.

#### 5. MINUTES OF PREVIOUS MEETING circulated.

- a) To approve the minutes of the Parish Council Meeting held on 15<sup>th</sup> April 2025.
- b) To review the Action Plan.

## 6. BUCKS CC SPORTS & SOCIAL CLUB WORKING GROUP.

If available, to receive the decision of the Judge and to consider the next steps.

#### 7. ENVIRONMENTAL PERMIT APPLICATION

To consider the environmental permit application for a Pyrolysis plant facility at Enterprise Skip Hire.

## 8. NEIGHBOURHOOD PLAN

To receive an update on the latest position with the Plan.

#### 9. GENERAL POWER OF COMPETENCE

To resolve to take on the General Powers of Competence and to agree that the Parish Council meets the criteria for eligibility to its Electoral Mandate and Qualified Clerk.

#### 10. TERMS OF REFERENCE OF COMMITTEES document circulated.

a) To review and confirm the Terms of Reference of the following committees:

- Communities.
- Finance and Governance.
- Planning.
- Staffing.

b) To consider the creation of an Environment and Climate Change Committee.

## 11. MEMBERSHIP OF COMMITTEES document circulated.

- a) To review and agree the membership of the Committees for the coming year.
- b) To review and agree the membership of the Working Groups for the coming year.

## **12. APPOINTMENT TO EXTERNAL BODIES**

To consider the representation on the following external bodies:

- a) East Bucks Community Board (Currently Cllr Shanahan and Clerk).
- b) ARLA Liaison Group (Currently Cllr Wood).
- c) Buckinghamshire Council Parish Liaison Group (Currently Cllr Field).

## 13. BANKING ARRANGEMENTS document circulated.

- a) To review and approve the Direct Debits / Standing Orders currently in place.
- b) To review and approve the bank signatories.

## 14. POLLYANNA PRESCHOOL

To consider a request from Pollyanna Preschool to extend the outside space, circulated.

#### 15. FINANCE (Clerk)

- a) To approve those payments already made and those to be made in May, <u>circulated</u>.
- b) To note the following subscription was renewed in April:
  - BALC renewal membership for 2025/26 was £1,166.
- c) To note the following Inter Account bank transfers were performed between the 16<sup>th</sup> April and 8<sup>th</sup> May.
  - 29<sup>th</sup> April £25,000 from Treasurer Account to Deposit Account.

#### 16. CLERKS REPORT circulated.

To receive the clerks report.

#### **17. POINTS OF INTEREST**

Councillors to report on issues with the parish or meetings / seminars that they have attended as representatives of the Council since the last meeting.

#### **18. DATE OF NEXT MEETING**

To note that the next meeting of the parish council will be on Tuesday 17<sup>th</sup> June 2025.