

# Stoke Mandeville Parish Council

email: clerk@stokemandeville-pc.gov.uk or telephone 01296 613888

## NOTICE OF A MEETING OF THE PLANNING COMMITTEE

To: Cllrs B Ezra, D Field, J Robinson, K Shanahan, and D Willmer.

You are hereby summoned to attend a meeting of the **PLANNING COMMITTEE** of **STOKE MANDEVILLE PARISH COUNCIL** to be held at the Community Centre, Eskdale Road On **Tuesday 22<sup>nd</sup> November 2022**, commencing at **7.30pm** 

### A.Skeggs

A Skeggs, Clerk and RFO to the Council 17<sup>th</sup> November 2022

Full details of the Applications (original application and revisions) can be found at <u>Buckinghamshire Council - AVDC Area</u> and <u>Buckinghamshire Council</u>

### AGENDA

- 1. APOLOGIES FOR ABSENCE to receive any apologies for absence.
- DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION To declare any nonregistered pecuniary or personal interests regarding the agenda.
- **3. MINUTES** To approve the minutes of the previous meeting held on 27<sup>th</sup> September 2022, <u>circulated</u>.

#### 4. PLANNING APPLICATIONS FOR CONSIDERATION

(Click on the application number to be taken to the planning website) <u>Non-Domestic Applications</u> - None

- <u>22/03709/APP</u> Bucks CC S&S Club, Lower Road Application for up to 100 residential units.
- 2. <u>22/03783/APP</u> **SEALR Phase 2 Adjacent to Lower Road** Dual Carriageway etc.

#### **Domestic Applications**

- 1. <u>22/03647/APP</u> **19 Eskdale Road** Single Storey Front / Porch Extension, and Changes to Existing Fenestration.
- 2. <u>22/03739/APP</u> **"Pecaw" 7 Swallow Lane** Garage Conversion, Single Storey Side/Rear Extension and Two Side Facing Roof Lights.
- 3. <u>22/03692/APP</u> **16 Hughenden Green** First Floor Extension Above Existing Garage.

#### 5. AGT1 SUPPLEMENTARY PLANNING DOCUMENT CONSULTATION

To consider the parish council's response to the SPD consultation.

#### 6. DECISIONS ON PLANNING APPLICATIONS

To note the decisions made by the local planning authority between the 23<sup>rd</sup> September to 16<sup>th</sup> November 2022, <u>circulated</u>.

#### 7. DATE OF NEXT MEETING

The date of the next meeting is provisionally Tuesday 20<sup>th</sup> December 2022.