



## Stoke Mandeville Parish Council

email: [clerk@stokemandeville-pc.gov.uk](mailto:clerk@stokemandeville-pc.gov.uk) or telephone 01296 613888

### STOKE MANDEVILLE PARISH COUNCIL MEETING AGENDA

TUESDAY 17<sup>th</sup> JANUARY 2023 AT 7.30pm

COMMITTEE ROOM, COMMUNITY CENTRE, ESKDALE ROAD

To: Cllrs B Ezra, D Field, D King, S Kirve, J Magill, L Prestage, J Robinson, K Shanahan, G Shrivastava, D Smith, D Willmer, and P Wood.

You are hereby summoned to attend the above-mentioned meeting when it is proposed that the following business will be transacted.

**Members of the Public / Press are welcome to attend**

*A. Skeggs*

Clerk of the Council

12<sup>th</sup> January 2023

### AGENDA

1. **APOLOGIES FOR ABSENCE** - To receive any apologies for absence.

**OPEN FORUM FOR RESIDENTS** (to be limited to 15 minutes)

- a) To adjourn the meeting to allow members of the public to raise issues with the Council.
- b) To receive a report from a Buckinghamshire Council councillor.

2. **DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION**

To declare any non-registered pecuniary or personal interests relating to the agenda.

3. **MINUTES OF PREVIOUS MEETING**

- a) To approve the minutes of the Parish Council Meeting held on 13<sup>th</sup> December 2022, circulated.
- b) To review the Action Plan circulated.

4. **2023/24 BAND AND PRECEPT**

To consider the 2023/24 precept and the Band D tax level following the issuing of a revised tax base figure by Buckinghamshire Council, table attached.

5. **NEIGHBOURHOOD PLAN**

- a) To receive an update on progress towards the 31<sup>st</sup> January target.
- b) To note the draft minutes of the Steering Group of the 3<sup>rd</sup> January, circulated.

6. **FORMER BCC S&S SITE LOWER ROAD**

To receive an update on the Chairman's meeting with Buckinghamshire Council and to consider what action should be taken going forward.

7. **SMVCA TRUSTEE TRANSFER**

To receive an update on the transfer of trustee status to the Parish Council.

8. **ANNUAL PARISH MEETING**

To consider the format for the Annual Parish Meeting on the 18<sup>th</sup> April 2023.

**9. REQUEST FOR ASSISTANCE**

To consider a request for assistance from the 14<sup>th</sup> Vale of Aylesbury Sea Scouts to promote awareness of their fundraising activities, information circulated.

**10. COMMUNITIES COMMITTEE**

To note the draft minutes of the Communities Committee of the 10<sup>th</sup> January, circulated.

**11. FINANCE (Clerk)**

- a) To approve those payments already made and those to be made in January, circulated.
- b) To note the financial position as at the 31<sup>st</sup> December 2022, circulated.

**12. CLERKS REPORT**

To receive the clerks report, circulated.

**13. POINTS OF INTEREST**

Councillors to report on issues with the parish or meetings / seminars that they have attended as representatives of the Council since the last meeting.

- HS2/EKFB – 9<sup>th</sup> January did not go ahead.

**14. DATE OF NEXT MEETING**

To note that the next meeting of the parish council will be on the 21<sup>st</sup> February 2023.